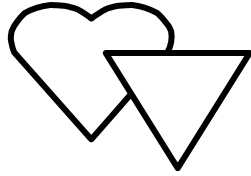


DON'T MISS TRUE COLORS CONFERENCE XIII
 BUILDING INCLUSIVE COMMUNITIES
 MARCH 24 & 25, CENTRAL CONNECTICUT STATE UNIVERSITY, NEW BRITAIN, CT

The Voice of PFLAG



Hartford Caring

Volume 15, No. 2

March/April 2006

IN THE PFLAG HARTFORD FAMILY:

Our Co-Presidents, John & Becky, are enjoying a long, and much-deserved Florida vacation. John Currie took over duties as moderator at the February meeting and will do so again at our March meeting. John arranged for The Rev. Bonnie Bardot, Interim Minister at South Church, New Britain, to speak at our February meeting. Bonnie shared her personal and inspirational story with us. The Rev. Sarah Verasco will be the featured speaker at the March meeting. Don't miss it!

PFLAG HARTFORD and TRUE COLORS WILL AWARD SCHOLARSHIPS to GLBTI students, or allies, at 7:00 p.m. on June 21st prior to our regular meeting. Application forms for the **Brill Scholarship** available at the True Colors Conference on March 24 & 25, and also on our PFLAG Hartford website.

HAVE YOU CHECKED OUT OUR WEBSITE YET? (www.PFLAGHartford.org.) While we are continuing to add more information and links to other sites, you can already find a wealth of information about our PFLAG Hartford support group and the issues we all care about.

PFLAG is a welcoming place for parents and friends of lesbians & gays, but we are much more than that. Gay, lesbian, bisexual, transgender and intersex people are also encouraged to attend our meetings. GLBTI people come with or without their family members, and parents and friends come with or without their GLBTI loved ones. PFLAG is for YOU!

PFLAG HARTFORD MONTHLY SUPPORT GROUP MEETINGS: Third Wednesday each month, 7:30 p.m., Immanuel Congregational Church House, 10 Woodland Street (Just North of Farmington Ave.), Hartford. For more information, please call Marie & Bob Calvin at (860) 633-7184 or Becky & John Glezen at (860) 633-5111.

<p>REFRESHMENT REMINDER: March 15 – Carole M. April 19 – Maryanne May 17 - Jeannie June 21-Scholarship Reception</p>	<p>MEMBERSHIP DUES: Student/Limited Income: \$10 Household Membership: \$40 Individual Membership: \$25</p> <p><i>Please make your check payable to <u>PFLAG Hartford</u> and Send it to: PFLAG Treasurer, 2261 New London Turnpike, South Glastonbury, CT 06073. For any questions concerning dues, e-mail treasurer@pflaghartford.org.</i></p>	<p>UPCOMING PFLAG HARTFORD BOARD MEETING 7:00 pm, Tuesday, April 4 Hosted by Donna S.</p>
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Parents, Families and Friends of Lesbians and Gays promotes the health and well-being of gay, lesbian, bisexual, transgender and intersex persons and their families and friends through:

Support, to cope with an adverse society

Education, to enlighten an ill-informed public

Advocacy, to end discrimination and to secure equal civil rights.

PFLAG provides an opportunity for dialogue about sexual orientation and gender identity and expression, and acts to create a society that is healthy and respectful of human diversity.

UPCOMING /ONGOING EVENTS

RAINBOW ROOM (a program of the Hartford Gay & Lesbian Health Collective)—a welcoming place for lesbian, gay, bisexual, trans and questioning “LGBTQ” teens and young adults (up to 21 years old). Sundays, 3-6 p.m., 1841 Broad Street (the Hartford Gay & Lesbian Health Collective building). For more information please visit our website at www.hglhc.org or contact us at sensae@aol.com or call 860/278-4163.

CONNECTICUT SOFFA SUPPORT MEETINGS, for *Significant Others, Friends and Family of Transgendered, Transsexual and Gender Variant people* (these meetings are specifically for Significant Others, Friends and Family – Trans people who are SOFFAs are welcome.) If you are interested in attending, contact Kristal at uu2kristal@yahoo.com 860.573.6917 or Kasha at kho@afsc.org. Call 860.523.1534 for more information.

TRUE COLORS XIII, National Conference on Sexual & Gender Minority Youth, Friday, March 24 & Saturday, March 25. For information and to register on-line, go to www.ourtruecolors.org. PFLAG Hartford will once again host an information booth. We need people to staff our booth for both days. If you can help for an hour or two either day, sign-up sheets will be available at our regular PFLAG monthly meeting.

EAT, DRINK & BE MARRIED! April 8, 2006 – See Page 7 for detailed information.

2006 COMMUNITY CONVERSATION ABOUT EDUCATION (Sponsored by the Hartford Commission on LGBT Issues) Saturday, April 29, from 10:00 am-4:00 pm at Hartford City Hall, 550 Main Street, Hartford. Addressing the maltreatment of LGBTI students in greater Hartford's public schools, this event is an outgrowth of a similar effort two years ago. That Conversation gave birth to Hartford's LGBT Issues commission. Planning meetings: Monday, March 20, and Monday, April 17, from 6-8 pm at the CT Pride Center, 1841 Broad Street, Hartford. For additional information, contact Regina_Dyton@yahoo.com, (860)965-6745

NEW ENGLAND REGIONAL PFLAG & TRANSCENDING BOUNDARIES CONFERENCE 10/28-10/29, DCU Center in Worcester, MA. Mark your calendars - we want PFLAG Hartford to have a good representation.

LET'S ALL GO TO THE MOVIES

Tom Musbach, PlanetOut Network, Tuesday, January 31, 2006

"Brokeback Mountain" and "Capote," the two biggest gay-themed films of 2005, will compete against each other for Academy Awards in most of the major categories, including best picture, director and actor. The nominations for Academy Awards were announced Tuesday morning in Beverly Hills, Calif. Awards magnet "Brokeback Mountain" drew eight nominations -- more than any other film. Its Oscar nods include best picture, director (Ang Lee), actor (Heath Ledger), supporting actor (Jake Gyllenhaal), supporting actress (Michelle Williams) and adapted screenplay (Diana Ossana and Larry McMurtry).

"Brokeback Mountain," about two ranch hands who fall in love and maintain an affair over several years despite their respective marriages, was adapted from a short story by E. Annie Proulx. The widely acclaimed film has already picked up four Golden Globe trophies, top honors from the producing and directing guilds, and several critics' association awards.

"Capote," a drama about gay writer Truman Capote and his struggles in writing "In Cold Blood," received nods for best picture, director (Bennett Miller), actor (Philip Seymour Hoffman), supporting actress (Catherine Keener) and adapted screenplay (Dan Futterman).

Another major portrayal of an LGBT character was also honored: Felicity Huffman earned a best actress nod for her work as a transgender woman who reconnects with her son in "Transamerica."

Tony Kushner, the playwright and author most famous for "Angels in America," will also compete for the best adapted screenplay award for his work on "Munich."

The Gay & Lesbian Alliance Against Defamation (GLAAD) cheered the inclusive nature of many of the nominated films. "This has been a landmark year for lesbian, gay, bisexual and transgender-inclusive films," said GLAAD President Neil G. Giuliano. "These are films with an emotional authenticity that has clearly connected with both gay and straight audiences alike. By telling our stories, this year's Oscar nominees have helped raise the visibility of LGBT issues and have given millions of Americans a greater understanding of who we are."

The Academy Awards, or Oscars, are presented by the Academy of Motion Picture Arts and Sciences. The 78th annual Academy Awards ceremony will be held on March 5.

DON'T LET YOUR BABIES GROW UP TO BE EX-GAY COWBOYS*by Dan Savage**Published: February 10, 2006*

FIRST, a little of that full disclosure stuff: I have not actually seen "Brokeback Mountain" or "End of the Spear," both of which I'm going to discuss here.

But since when did not seeing a film prevent anyone from sharing his or her strong opinions about it? Before the posters for "Brokeback Mountain" were even printed, everyone from the blogger Mickey Kaus to the Concerned Women for America to gay men all over the country had already said a lot about the film. (Their opinions were, respectively, con, con and pro.)

So, let's get to it: Remember when straight actors who played gay were the ones taking a professional risk? Those days are over. Shortly after Heath Ledger and Jake Gyllenhaal, both straight, received Oscar nominations for playing gay cowboys in "Brokeback Mountain," conservative Christians were upset when they learned that a gay actor, Chad Allen, was playing a straight missionary in "End of the Spear." "End of the Spear" tells what happened after five American missionaries were murdered in 1956 by a tribe in Ecuador. Instead of seeking retribution, the missionaries' families reached out to the tribe, forgave the killers and eventually converted them to Christianity. An evangelical film company, Every Tribe Entertainment, brought the story to the screen. In a glowing review, Marcus Yoars, a film critic for Focus on the Family, noted that the martyrdom of the slain missionaries has "inspired thousands if not millions of Christians." But after conservatives took a closer look at the cast list, the protests began. Many felt Chad Allen's presence in the film negated any positive message.

The pastors claim they're worried about what will happen when their children rush home from the movies, Google Chad Allen's name, and discover that he's a "gay activist." ("Gay activist" is a term evangelicals apply to any homosexual who isn't a gay doormat.) They needn't be too concerned. Straight boys who have unsupervised access to the Internet aren't Googling the names of middle-aged male actors gay or straight — not when Paris Hilton's sex tapes are still out there. Frankly, I can't help but be perplexed by the criticisms of Mr. Allen from the Christian right. After all, isn't playing straight what evangelicals have been urging gay men to do? That's precisely what Jack and Ennis attempt to do in "Brokeback Mountain" — at least, according to people I know who have actually seen the film. These gay cowboys try, as best they can, to quit one another. They marry women, start families. But their wives are crushed when they realize their husbands don't, and can't, ever really love them. "Brokeback Mountain" makes clear that it would have been better for all concerned if Jack and Ennis had lived in a world where they could simply be together. That world didn't exist when Jack and Ennis were pitching tents together, but it does now — even in the American West. Today, the tiny and stable percentage of men who are gay are free to live openly, and those who want to settle down and start families can do so without having to deceive some poor, unsuspecting woman.

Straight audiences are watching and loving "Brokeback Mountain" — that's troubling to evangelical Christians who have invested a decade and millions of dollars promoting the notion that gay men can be converted to heterosexuality, or become "ex-gay." It is, they insist, an ex-gay movement, although I've never met a gay man who was moved to join it. This "movement" demands more from gay men than simply playing straight. Once a man can really pass as ex-gay... he's supposed to become, in effect, an ex-gay missionary, reaching out to the hostile gay tribes in such inhospitable places as Chelsea and West Hollywood.

What should really trouble evangelicals, however, is this: even if every gay man became ex-gay tomorrow, there still wouldn't be an ex-lesbian tomboy out there for every ex-gay cowboy. Instead, millions of straight women would wake up one morning to discover that they had married a Jack or an Ennis...

Sometimes I wonder if evangelicals really believe that gay men can go straight. If they don't think Chad Allen can play straight convincingly for 108 minutes, do they honestly imagine that gay men who aren't actors can play straight for a lifetime? And if anyone reading this believes that gay men can actually become ex-gay men, I have just one question for you: Would you want your daughter to marry one?

Evangelical Christians seem sincere in their desire to help build healthy, lasting marriages. Well, if that's their goal, encouraging gay men to enter into straight marriages is a peculiar strategy. Every straight marriage that includes a gay husband is one Web-browser-history check away from an ugly divorce. If anything, supporters of traditional marriage should want gay men out of the heterosexual marriage market entirely. And the best way to do that is to see that we're safely married off — to each other, not to your daughters. Let gay actors like Chad Allen only play it straight in the movies.

Dan Savage is the editor of The Stranger, a Seattle newsweekly.

A MESSAGE FROM PFLAG'S NATIONAL PRESIDENT, SAMUEL THORON

Dear PFLAG Family,

I am angry! This week, the President of the United States proposed that we spend \$750 million in support of “traditional marriage” promotion, entirely ignoring the existence of our families, our loved ones, our communities.

Seventeen states have embedded discrimination in their constitutions by enacting amendments banning marriage equality for our gay and lesbian families and, often, any other provision for recognizing *any* legal standing whatsoever as a family with the attending rights and responsibilities. Half a dozen more have similar measures pending or on the horizon.

In Virginia - and other states as well - the legislature seeks to enact a ban on Gay-Straight Alliances in schools with the full knowledge that such a law is contrary to existing federal law and to a 1984 Supreme Court opinion, and is therefore unenforceable.

A Baptist minister testified before the General Laws Committee of the Virginia Senate stating that his group opposed workplace protection against discrimination because “the activities are against the teaching of the word of God, and that settled it for us.” After hearing this, the committee blocked proposed legislation that would have added “sexual orientation” to the kinds of discrimination prohibited in state government workplaces.

At the demand of the Family Research Council, GLBT health information has completely disappeared from the National Department of Health and Human Services website. As part of the removed information, a simple statement also vanishes without a trace: “Most parents of LBG^T youth are not members of the gay community and may feel powerless or unsure how to advocate on their sons’ or daughters’ behalf. Involvement with groups such as Parents and Friends of Lesbian and Gays (PFLAG) can help parents understand how to support their children and get support for themselves as well.” Notwithstanding HHS didn’t quite have our name right, the removal of PFLAG as a critical family resource is outrageous.

The American Family Association proudly boasted of an alleged agreement with Ford Motor Company to withdraw advertising from GLBT publications. When Ford reversed its decision, they partnered with 43 “pro-family” groups demanding that Ford not pursue a pro-gay agenda “aimed at the destruction of the family.”

Demagogues spew messages of intolerance and hate. Mr. Phelps and his family, who have demonstrated at funerals of victims of AIDS and hate crimes since the 1980s, now picket funerals of servicemen and women killed in the honorable discharging of their duties to our great country. Talking head Bill O’Reilly called for terrorist attacks on San Francisco because the residents of the city voted to ban military recruitment in the city’s public schools.

I can go on all day. **I am angry!**

A young man travels to New Bedford, MA, walks into a local tavern, and asks if it is a “gay bar.” Upon being told that it is, he commits unspeakable violence on the patrons. Some days later and 1,000 miles distant, the same young man, after a routine traffic stop, engages in a shoot out which ends when he, apparently, turns his own gun on himself.

Where does the rage and self-loathing that permitted this young man to commit these atrocities come from? Look to the words and deeds I have described. Will the leaders and supporters of these actions acknowledge their part in creating a climate in which such atrocities become commonplace? No, most will smile sanctimoniously and deny any connection. Underneath, some will be saying to themselves, “They got what they deserved.” Others will shamelessly say so in public forums.

It is a simple matter. They talk about the “Gay Agenda,” but we, our families, our loved ones, do not fit their **sectarian agenda**. They would be vastly more comfortable if we simply did not exist. So, they are systematically excluding us at every level and at every opportunity and blithely enabling those who would take a more violent approach. They are smart, well organized, extremely well financed, and persistent. They are absolutely committed to their cause.

I am angry! How long will we permit them to control our destiny? I ask you to join in my anger and convert it to action. Get actively and intensively involved with your own PFLAG chapter. Become advocates! Speak out! Take action when our elected representatives in Washington and at our statehouses need to hear our voices. Reach out! Support other organizations with shared values in the greater human rights movement. They need our help against these same people, and we need theirs. And, dig deeply when asked.

Do this for your family, for your loved ones, and, simply, for justice! Stand up and be counted!

Sam Thoron, PFLAG National President

QUEERS FOR ECONOMIC JUSTICE (“QEJ”)

February 6, 2006: Q EJ and allies achieve historic victory in changing discriminatory policy at New York City department of homeless services. New Policy Prioritizes Safety and Dignity For Transgender Homeless Shelter Residents

After years of negotiations with Q EJ and other organizations, on February 3rd, the New York City Department of Homeless Services (DHS) formally announced a new policy that will allow homeless transgender individuals to determine their placement in the city's homeless shelter system.

The new policy will allow transgender homeless individuals to specify whether they prefer to be housed in women's or men's shelters. Previously, they were mandated into facilities based on their biological sex. In accordance with DHS's new commitment to "a policy of respect for all shelter clients", shelter staff will be obligated to address transgender individuals with their preferred "names, titles, pronouns, and other terms appropriate to their gender identity." The new policy will begin as a pilot program at six homeless shelters across the city. "No one, regardless of whether they are homeless, should be denied their basic dignity, their gender, least of all within our city's shelters," said Queens for Economic Justice (Q EJ) shelter organizer Jay Toole. "With the inauguration of DHS's ground-breaking new policy, we move one step closer to ensuring the safety and well-being of all New Yorkers regardless of class or gender identity."

In the city's shelters, transgender individuals are at high risk of verbal, physical, and sexual harassment and abuse, including rape. Transgender women in particular report being threatened with such extreme violence in men's facilities that many opt not to utilize the shelter system at all, feeling safer instead remaining on the streets.

This policy change represents the culmination of a long negotiation between DHS and LGBT community organizations. Toole began coordinating meetings more than three years ago between DHS, Q EJ, the Sylvia Rivera Law Project, and the Gender Identity Project of the LGBT Community Center. The organizations worked to educate DHS about the experiences of transgender and gender nonconforming people in the shelter system, as well as to urge DHS to adopt a written policy allowing such individuals to determine their own placement within the system.

Q EJ and fellow advocates are now working to ensure that the new regulations mandate transgender-sensitivity training for shelter staff and that the trainers themselves be either transgender or advocates from transgender communities.

"The respect and protection of transgender shelter residents will only happen if shelter staff receive the training they need," said Toole. "DHS must now enlist transgender communities and advocacy organizations in this training to ensure that shelters truly become safe, welcoming and respectful of homeless transgender people."

This policy, which was just made available to the public, represents the culmination of a long negotiation process between Q EJ and DHS and a critical provision that brings us one step closer to ensuring the safety of all shelter residents regardless of our sexual or gender identities.

Queers for Economic Justice is a progressive non-profit organization committed to promoting economic justice in a context of sexual and gender liberation. We are committed to the principle that access to social and economic resources is a fundamental right, and we work to create social and economic equity through grassroots organizing, public education, advocacy and research. www.QueersforEconomicJustice.org



THE POINT FOUNDATION is a scholarship and mentoring lifeline for LGBT students. By supporting diversity in the academic environment, The Point Foundation hopes to create a greater level of acceptance, respect and tolerance within future generations for all persons, regardless of sexual orientation or gender identity.

Every dollar contributed directly supports Point Scholarships. The Board of Trustees and an anonymous donor cover all administrative and funding efforts required for their success. If you know of a LGBT student who needs help with college tuition, check out their website at www.thepointfoundation.org. (Our Library also has brochures.)

"The Point foundation is one of the few national groups conceived explicitly to help gay kids, and it is a leading example of how the gay movement is responding to the emergence this decade of hundreds of thousands of openly gay youths." – Time Magazine

PFLAG MAKES THE WORLD BETTER, ONE FAMILY AT A TIME.

WASHINGTON IS 17TH STATE TO PASS AN EQUAL RIGHTS LAW by Anthony Glassman, with wire reports

Olympia, Washington--Gov. Christine Gregoire signed a bill on January 31 to make her state the 17th to bar discrimination based on sexual orientation, and the eighth to outlaw it for transgender people. Gregoire signed House Bill 2661 after the state senate passed it on January 27. The bill had fallen in that chamber by one vote last year. It has been in the legislature in some form for 29 years. "Prohibiting discrimination knows no political party," Gregoire said before signing the bill. "We would not be here today if not for the valiant efforts of members of both chambers--Republicans and Democrats, alike--working together."

The new measure adds sexual orientation, defined to include "gender expression or identity," to the civil rights law covering housing, employment, insurance and credit. It takes effect 90 days from the end of the legislative session, June 7. However, a perennial initiative sponsor has vowed to block it from taking effect by filing a referendum to repeal the law and an initiative to gut it and any other pro-gay measure. Tim Eyman has the same 90 days to gather 112,440 signatures for his referendum. If he does, the measure will be suspended and put onto the November ballot. Eyman, whose main claim to fame in Washington state revolves around his conservative efforts to lessen taxation, filed paperwork on January 30 for his two measures. The second one is an initiative to specify that sexual orientation or "sexual preference" cannot be used to create quotas or provide "preferential treatment." It would also bar sexual orientation or "sexual preference" from being made a protected class... "The people do not support preferential treatment because the people do not want it to be used as a basis for requiring the legalization of same-sex marriage," Eyman wrote on his website.

However, the issue of same-sex marriage is already being considered by the Washington Supreme Court, and a decision could be handed down any day based on state constitutional arguments. The law that Gregoire signed is not a constitutional amendment and has no effect on the Supreme Court's ruling. "I just hope we can keep this law in effect," said former State Sen. Pete Francis, who first introduced a gay civil right bill in 1977. "There's a real big battle coming now... This is a major step and something we can be very proud of, but it's certainly not over."



COMMUNITIES OF COLOR SUPPORT SAME-SEX MARRIAGE

Christopher Curtis, PlanetOut Network

Five national organizations announced Monday a new advertising campaign to bolster the representation of communities of color who support same-sex marriage. The first wave of the campaign is a series of online banner ads showing a wide array of people of color wearing T-shirts that read "Marriage Equality Matters." The advertisements are now appearing on Web sites such as Essence.com and AsianAvenue.com. The campaign, launched in conjunction with Freedom to Marry Week, Feb. 12-18, is sponsored by Lambda Legal, National Black Justice Coalition, Asian Equality, National Latina/o Coalition for Justice and Freedom to Marry.

"The opposition is trying to drive a wedge between LGBT individuals and people of color," said Samiya Bashir, communications director for Freedom to Marry. "This campaign is to show that communities of color support us." Kevin Cathcart, executive director of Lambda Legal, echoed Bashir's sentiment. "The right wing has perpetuated the idea that people of color are overwhelmingly against marriage for same-sex couples -- it is important that people see this for what it is -- a half-baked myth that needs correcting."

Lisbeth Melendez Rivera, national convener for the National Latina/o Coalition for Justice, said the right-wing effort to put a wedge between minorities and gay and lesbian couples is proof that "marriage equality will become a reality -- we know it, our opposition knows it -- hence the desperation to create the illusion that Latinas/os don't believe in marriage for same-sex couples."

H. Alexander Robinson, chief executive officer of the National Black Justice Coalition, said African-American couples have more to lose if denied the responsibilities and protections of marriage. On average, black same-gender-loving women are more likely to be raising children; black gay families earn less and are more likely to have public sector jobs than our white peers," he said. "The black family is a fundamental driver of black advancement, so discriminatory policies that act to further marginalize black gay families put the entire black community at risk."

"For many (Asian-Pacific American) same-sex couples, this struggle for equality is as much about challenging our second-class status as it is about safeguarding our families and children," said Andy Shie Kee Wong, coalition manager of Asian Equality.

The group plans a traveling a photo exhibit of people of all races and persuasions supporting same-sex marriage during LGBT Pride month in June.

SOME TIPS FROM OUR LIBRARIAN:

I am willing to mail items to those who request them via e-mail. Please leave a message, your telephone number and mailing address, along with your request. If you don't have an updated bibliography, please ask for one at our next monthly meeting. You can reach me at librarian@pflaghartford.org.

EAT, DRINK & BE MARRIED!**SAVE THE DATE! APRIL 8, 2006**

All over Connecticut, on Saturday, April 8, 2006, hundreds of Love Makes a Family supporters will host dinner parties for their families and friends. In exchange for a suggested minimum donation of \$40 to LMF, each guest will enjoy dinner and also receive a ticket to a gala dessert reception afterwards at one of four locations throughout the state. The receptions, beginning at 8 pm, will feature fabulous desserts, music, dancing, drinks and silent auctions. It will be a night to remember as thousands of people across Connecticut party for marriage equality!

2006 Gala Dessert Reception Sites:

- Hartford: Wadsworth Atheneum Museum of Art
- New Haven: Water Club at the Maritime Center at Long Wharf
- New London: The Crocker House
- Darien: The Meadowlands

Sign up now for *Eat, Drink & Be Married!* 2006

- Be a Dinner Party Host!
- Donate Silent Auction Items

The March 2005 *Eat, Drink, & Be Married!* event raised over \$78,000 for *Love Makes a Family*. The event involved 1,600 participants, 125 dinner party hosts, and over 100 local businesses donating their resources for equality for all! For information, contact Carol Buckheit, Program Director, at (860) 525-7777, x303 or carol@lmfct.org.

PROFESSIONAL SERVICES DIRECTORY: {ATTENTION YEARLY ADVERTISERS, AND OTHERS}

In addition to your advertisement in the hard copy of *Caring*, at some time in the near future, you will be able to place an advertisement for your business in this on-line edition, where you will reach a much wider customer base. We will let you know if there will be an increased in the yearly fee, and what you will need to do to advertise on-line.

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